

Hazrat Maimoona Soofia^{ra}

Department of Ishā'at, Lajna Imā'illah Canada
in commemoration of 50th Anniversary
of Ahmadiyya Muslim Jamā'at Canada



Ahmadiyya Muslim Jamā'at

*In commemoration of 50th Anniversary
of Ahmadiyya Muslim Jamā'at Canada*

Sahābiya of the Promised Messiah^{as}

Hazrat Maimoona Soofia^{ra}

She was one of the first fourteen Lajna
members of Lajna Imā'illah organization.

Other Books in this Series by Calgary Region:

- Hazrat Asmā' bint Hazrat Abū Bakr Ṣiddīq^{ra}
- Hazrat Umm-e-Ammārah^{ra}
- Hazrat Fāṭimah bint-e-Asad^{ra}
- Hazrat Ghulam Fāṭimah Begum^{ra} &
Hazrat Maimūnah Begum^{ra}
- Hazrat Aziza Begum^{ra}
- Hazrat Zainab Bibi^{ra}
- Hazrat Sakinatun Nisa^{ra}
- Hazrat Sarwar Sultan^{ra}
- Hazrat Umme Tahir^{ra}
(Translated by Brampton Region)

An English Adaptation of Urdu Book

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Published by:

Lajna Imā'illah Pakistan



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Foreword

By special grace of Allāh, 2016 is the year of the 50th anniversary of Ahmadiyya Muslim Jamā'at Canada. To commemorate this historical milestone, department of Ishā'at; Lajna Imā'illah Canada presents the second series of ten books on lives of Sahābiyāt. Three of these Sahābiyāt are from the time of the Holy Prophet^{sa} and seven from the time of the Promised Messiah^{as}. The first series of books on lives of Sahābiyāt was published in 2015. Alhamdulillah!

These books are part of an ongoing project to provide the stories of great Muslim women to English speaking children and youth. May Allāh make our humble efforts inspiring and beneficial to all our readers! Ameen!

My heartfelt thanks and congratulations to the dedicated team of Calgary Region! Under the passionate supervision of Mrs Amtul Qayyum Anjum Sahiba, Regional President, all team members worked with great enthusiasm and sincerity to accomplish this project. I am also grateful to Mrs. Naima Iqbal Sahiba, Local President Brampton Flower Town and her team for helping us passionately to accomplish the project on time. May Allāh reward all team members abundantly! Ameen!

Last but not least I am indebted to Mrs Amtul Noor Daud Sahiba, National President Lajna Imā'illah Canada and Abdul Noor Abid Sahib, Missionary Jamā'at Ahmadiyya for reviewing these books and giving valuable suggestions. Jazakum Allāh wa Ahsanal Jaza!

Amtul Qudoos Farhat
National Secretary Ishā'at
Lajna Imā'illah, Canada



Message from Sadr Lajna Imā'illah Canada

It is the sheer grace of Allāh Almighty that once again He has enabled department of Isha'at Lajna Imā'illah Canada to publish the story books on Sahābiyāt of Holy Prophet^{sa} and Promised Messiah^{as}. In this effort Lajna Imā'illah Calgary has put forth an extensive contribution from translation to format and layout of the books.

The purpose of publishing these books is to bring the noble character of Sahābiyāt into the knowledge of our Lajna and Nasirat so that they may develop these characteristics within themselves. Hazrat Khalīfatul-Masīh V^{aa} has drawn our attention many times that we must build a relation with our creator. These Sahābiyāt had deep love of Allāh in their hearts. I hope reading about their lives would inshaAllāh create a desire in our hearts to gain nearness of Allāh as well.

I am thankful to National Secretary Isha'at Lajna Imā'illah Canada Dr. Amtul Qudoos Farhat Sahiba and her team of Lajna members of Calgary for working hard on this project. I pray that may Allāh accept their humble efforts and reward them abundantly Ameen!

I hope and pray that these books will be beneficial for children inshaAllāh!

May Allāh accept this humble effort of Lajna Imā'illah Canada and enable us to further excel in our abilities Ameen!

Amtul Noor Daud
Sadr Lajna Imā'illah Canada
August 24, 2016



Message from Sadr Lajna Imā'illah Calgary Region

By the Grace of Allāh the Almighty we are celebrating 50 years of the establishment of the Ahmadiyya Muslim Jamā'at Canada, and the department of Ishā'at Lajna Imā'illah Canada is progressing by leaps and bounds. When I first saw the short Urdu books on the lives of the Sahābiyāt, I had a strong urge to obtain, read and translate them into English for our next generations. National Sadr Sahiba's gracious acceptance to assign this task to us made this wish come true. I am thankful to Respected Amtul Noor Daud Sahiba, National Sadr Lajna Canada, and Respected Amtul Qadoos Farhat Sahiba, National Secretary Ishā'at, for giving Lajna Imā'illah Calgary the opportunity to translate some of these Urdu books.

I am thankful to our Calgary team who helped in making this possible and who worked expertly on the translation, editing and graphics. May Allāh the Almighty accept this effort of our entire team, whose names are included with each of the 10 books in this series which have been translated by Lajna Imā'illah Calgary. My special thanks go to Khalida Noori Sahiba, Asma Chuadhry Sahiba, and Sehar Malik Sahiba for their untiring and valuable input throughout this endeavour.

May Allāh accept our humble efforts, and May He help our youth understand and follow the excellent example of the Sahābiyāt and live their lives according to the true teaching of Islām. Ameen.

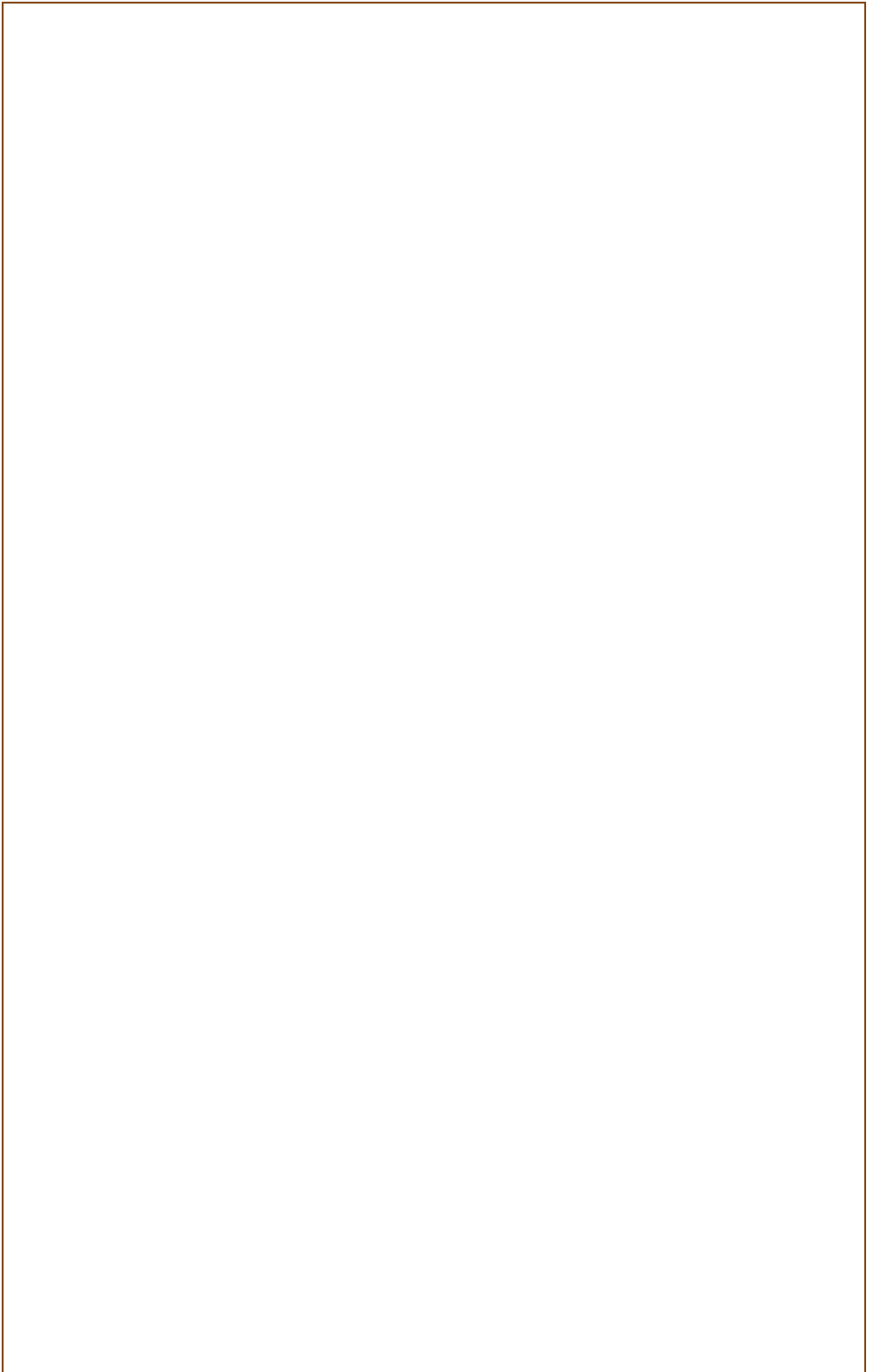
Amtul Qayyum Anjum
Sadr Lajna Imā'illah Calgary Region



Sahābiya of the Promised Messiah^{as}

Hazrat
Maimoona Soofia^{ra}

She was one of the first fourteen Lajna members of Lajna Imā'illah organization.



In the name of Allāh, the Gracious, the Merciful

Hazrat Maimoona Soofia^{ra}
Known as “Ustani Ji”

Dear Children,

Today we are going to tell you a very interesting story of a lady companion of the Promised Messiah^{as}.

It so happened that when the grandfather of this lady got sick, her father Hazrat Chaudhary Habib Ahmad Sahib^{ra}, tried various places for his recovery but nothing helped.

It appears that God had planned not only for his physical recovery but spiritual recovery as well. He started consulting a Naturopath for his father’s ailment and the prescribed medicines came wrapped and folded in pieces of paper. When Hazrat Chaudhary Habib Ahmad Sabib^{ra} opened the wrapper to give the medicine to his father, he started reading the script written on

the wrappings.

After a few days, his father recovered from his ailment, but the son was intrigued by the writings on the wrapper.



All of the fragmented pieces of wrapper had the same subject and the joined pieces could be read out as pages. The writings were so interesting to him that he went to the Naturopath and inquired to him about the book the pages came from and also asked if he was carrying the rest of the book. This

Naturopath handed Hazrat Chaudhary Habib Ahmad Sahib^{ra} the first volume of Brāheen-e-Ahmadiyya. Hazrat Chaudhary Habib Ahmad Sahib^{ra} took Bai'at soon after reading the book.

It is quite surprising how Allāh paves the way to guide his people. The discarded book became the source of guidance for him. Hazrat Chaudhary Habib Ahmad Sahib^{ra} had one daughter, Hazrat Maimoona Khatoon Soofia Sahiba^{ra} who was known as Ustani Ji - The Respected Teacher.

Early life

Respected Madam Hazrat Maimoona Soofia Sahiba^{ra} was born on January 1, 1900 in Doodhli, District Saharanpur. She was Ahmadi by birth. She visited Qadian for the first time with her parents at the occasion of the Nikah Ceremony of her sister.

She loved the pure atmosphere of Qadian and stayed there for about two months. Luckily, she



Promised Messiah^{as}

was granted the opportunity to stay in 'Goal Kamra'¹ and therefore got the opportunity to see the Promised Messiah^{as} every day. After she left, she could not stop missing Qadian and would pray to go back to Qadian. She would pray that Allāh would marry her in Qadian

even if the boy was poor, so that she could spend her life in that sacred place. She must have prayed sincerely enough because she was only fifteen when she came to Qadian as a bride of Hakim Ghulam Muhammad sahib, who was a

¹ 'Goal Kamra' - the round room in the house of the Promised Messiah^{as}

favorite student of Hazrat Khalīfatul-Masīh I^{ra}.

Hazrat Maimoona Soofia Sahiba^{ra} was an adorned daughter of a well off businessman and came from an affluent family. However, this pious lady opted to lead a simple life in closeness to her beloved Imam over worldly riches.

Allāh blessed her with one son, Ghulam Ahmad Ata Sahib and one daughter, Sadiqa Begum Sahiba.

Young Widow

Time was passing quietly with peace but destiny had planned differently for this pious and humble family. Hazrat Maimoona Soofia Sahiba's^{ra} husband, Hakim Ghulam Muhammad Sahib, used to go to villages to stop the campaign by Shudhi forum. During these trips, he started getting sick. He received all kinds of possible treatments for his ailment while this respected teacher took good care of her husband. But nothing seemed to be effective. Hakim Ghulam Muhammad Sahib could not attend his clinic due to ill health and weakness.

During this crucial time, Hazrat Ustani Maimoona Sahiba^{ra} made a bold decision to rent out her spacious and big house and move into a smaller house. The ailment worsened and on

February 22, 1926, the Will of Allāh came true and he passed away to meet his Creator.

Hakim Ghulam Muhammad Sahib's Wasiyyat number was 2 and he was buried in Bahisti Maqbarah in Qadian. On his tomb stone it says, "The favorite student of Hazrat Khalīfatul-Masīh I^{ra}. This is the resting place of Hakim Ghulam Muhammad."

Hazrat Ustani Maimoona Sahiba's^{ra} husband himself was a Naturopath. When his ailment prolonged and he started having dreams indicating that he may not be able to survive, he made his will for his wife and kids. In accordance to his will, Hazrat Mirza Sharif Ahmad^{ra}, son of the Promised Messiah^{as} was made their guardian.

Living at the Residence of Hazrat Mirza Sharif Ahmad^{ra}

After the demise of Hakim Sahib, Hazrat Mirza Sharif Ahmad^{ra} decided that to take care of a young lady and minor kids would be difficult from a distance; therefore, it was decided that her own house would be rented out and the family would be



Hazrat Mirza
Sharif Ahmad^{ra}

moved to a closer but an independent portion of his own villa. Her dwelling was located in such a setup that there was a door which opened into the villa of Hazrat Mirza Sharif Ahmad^{ra} and another one opened outside.

This is how Hazrat Ustani Maimoona^{ra} and her kids received both the training and supervision of Hazrat Mirza Sharif Ahmad^{ra} and his wife Hazrat Zainab Begum Sahiba^{ra} and also enjoyed their own independence as well.

A Teacher and a Pioneer Office Bearer of Lajna Imā'illah

Earlier in 1918, Hazrat Ustani Maimoona Sahiba^{ra} started a teaching job at Madarassatul Binnāt Qadian². She gave a great importance to the religious and moral training of the students along with their educational development.

She had an immense love for the Holy Qur'ān and she loved to recite the Holy Qur'ān in a loud and melodious voice. She taught the Holy Qur'ān to numerous girls. She could mark the mistakes in pronunciation from a distance just by observing the lip movement.



² Madarassatul Binnāt Qadian - Girls School Qadian

Though she had not memorized the Holy Qur'ān in a formal fashion, she had the Holy Book imprinted on her mind due to frequent recitation.

In December, 1922, when Hazrat Musleh Mau'ūd^{ra} laid the foundation of Lajna Imā'illah, Hazrat Ustani Maimoona Sahiba^{ra} received the honor of being among the initial 14 members. The pledge these members undertook, they fulfilled until the end of their lives. These 14 members were the foundation of Lajna Imā'illah and therefore can be rendered as the first working committee of Lajna. Hazrat Ustani Maimoona Sahiba^{ra} was appointed as an office bearer as the first Secretary Finance and worked in the same capacity until 1961.

In addition to the role of Secretary Finance, she served Darul Fazl community of Qadian from the very beginning. Besides Chanda³ of Lajna, she used to collect Chanda Tehrik-e-Jadid with great sincerity and enthusiasm.

She always tried to present a list of her neighborhood first, with an increased amount collected. For this service, she was appreciated by the Secretary Finance, Tehrik-e-Jadid and Hazrat Musleh Mau'ūd^{ra}.

³ Chanda - donations

She got education at Madarassatul Khawateen⁴ in 1925 and successfully passed the Molvi Fazil exam in 1930.

She was always a good speaker. During her time at Madarassatul Khawateen, she helped the students with speeches. After Pakistan was founded, Lajna Imā'illah realized that Lajna members needed to improve their skills in delivering speeches, especially the central office bearers who had to improve their speeches to strengthen the organization of Lajna. Also, it would help them fulfill the important responsibility of education and training of Lajna.



Hazrat Ustani Maimoona Sahiba^{ra} was one among the 14 members of the committee made for this purpose (1). Hazrat Ustani Maimoona Sahiba^{ra} delivered a speech at every Jalsa Salana, as long as her health allowed.

A Courageous Woman

Hazrat Ustani Maimoona Sahiba^{ra} was a very bold lady and she mastered a peculiar way to put forth her opinion. In 1928, when a proposal of opening a lady's hostel in Qadian was brought up

⁴ Madarassatul Khawateen - Academy for Women

at ‘Majlis-e-Mushāwarat’⁵ , Hazrat Musleh Mau‘ūd^{ra} invited the women to put forth their opinion. After permission from Huzoor^{ra}, Hazrat Ustani Maimoona Sahiba^{ra} was nominated to be the representative of women.

On another occasion, in 1929, when the proposition was being discussed over the issue of whether women should be given representation in Majlis-e-Shurā, Hazrat Musleh Mau‘ūd^{ra} invited the ladies to talk by saying,



Hazrat Musleh
Mau‘ūd^{ra}

“Whoever wants to speak should speak up. I will wait for 4 minutes to see if any woman will speak or not.”

At this, Hazrat Ustani Maimoona Sahiba^{ra} delivered a speech and said:

“When the schools are being opened for us to get educated, would this not be a hindrance for us that the nation decides against women’s representation in Majlis-e-Shurā⁶ ?

When we put forth our opinion before other

⁵ ‘Majlis-e-Mushāwarat’ - consultation body where various proposals are discussed by nominated delegates

⁶ Majlis-e-Shurā - Consultation Body

women, will not they question why they should even listen to us when our own religion has not given us rights for consultation?" (2)

Other Services

Hazrat Ustani Maimoona Sahiba^{ra} had a loud voice therefore the duty of announcement at Jalsa was given to her. After Lajna Imā'illah was formed, Hazrat Musleh Mau'ūd^{ra} assigned the duty of organization and arrangement of Jalsa Salana to Lajna Imā'illah, which was very ably handled by the members of Lajna.

Hazrat Ustani Maimoona Sahiba^{ra} was the Assistant Organizer of the stage and Jalsa Gah for this Jalsa. (3)



An old view of Jalsa Gah Qadian before 1947

Hazrat Musleh Mau'ūd^{ra} used to take Qur'ān classes exclusively with women on Saturdays and a large majority of ladies used to come to attend these classes. After some time, when opposition was spreading nuisance around Qadian, Lajna decided that to ensure safety at the Qur'ān classes, some women should be deputed to make sure that any suspicious woman should not be allowed to come closer. Therefore, some ladies were assigned for this duty. Hazrat Ustani Maimoona Sahiba^{ra} was one of them. Hazrat Musleh Mau'ūd^{ra} also appointed her to take notes in the classes along with other ladies.



Hazrat Sayyeda Umme Mateen Sahiba narrates that Hazrat Ustani Maimoona Sahiba^{ra} played a key role in the training of students. She could not tolerate any ill manners from any student and would correct her right on the spot. She used to arrange the congregational Zuhr prayers at school.

When the examination from the books of the Promised Messiah^{as} was convened by the Department of Education, Hazrat Ustani Maimoona Sahiba^{ra} would teach the book to all of the students. When the results of the exam

were announced, many times her students got better marks than herself.

Hazrat Ustani Maimoona Sahiba^{ra} taught Religion Studies and Arabic at Nusrat Girls School for a long time, when it was built after the establishment of Pakistan. She retired from her position from Sadr Anjuman Ahmadiyya in 1951. On her retirement a party was held by the staff in which many representatives from other outside Jamā'ats were present who had come for Ijtimā'. Her services were recognized and a gold ring was presented to her.

In 1939, at the occasion of Khilāfat Jubilee, the Lajna flag was made. She was one of the fortunate ladies who got to take part in weaving the material for this first flag which was hoisted by Hazrat Musleh Mau'ūd^{ra}. Lajna raised slogans at the occasion. (4)



Lajna Flag

Again in 1939, when Tehrik-e-Jadid was introduced, Hazrat Musleh Mau'ūd^{ra} instructed to organize a Jalsa to elaborate on the importance of the fund. Hazrat Ustani Maimoona Sahiba^{ra} drew the attention of the sisters to participate in Tehrik-e-Jadid in a very convincing speech. She also persuaded ladies towards donations to the Noor Hospital, Qadian.



Noor Hospital, Qadian

Hazrat Ustani Maimoona Sahiba^{ra} was one of the caretakers of Darul Khawateen, a building which was especially assigned for the purpose of taking care of wives and children of those who stayed back in Qadian for its safety.

In the years 1958 to 1961, and 1965, Hazrat Ustani Maimoona Sahiba^{ra} taught Qur'ān

training classes in Rabwah under the supervision of the Central Lajna. Besides this, she also participated and taught in training classes at Lajna Lahore and Lajna Faisalabad.

In October 1952, Hazrat Umme Nasir Sahiba opened a General Store under the supervision of Central Lajna Imā'illah. This store was successfully managed by Hazrat Ustani Maimoona Sahiba^{ra} and every year profit used to get distributed to the shareholders. In 1972, the store was closed because of her ill health.



On May 23, 1952, it was decided by Central Lajna that because Hazrat Ustani Maimoona Sahiba^{ra} had retired from Nusrat Girls School, she should be appointed as an inspector on a regular salary. Therefore, she was appointed for her office and she started visiting various chapters to observe and inspect. During these visits, she also formed new Lajna groups.

After the independence of Pakistan, she went to live with her daughter Mrs. Sadiqa Lateef Sahiba. She was appointed as Sadr Lajna Imā'illah Karachi while Begum Chaudhry Bashir Ahmad Sahiba was appointed as the Vice President.

When Nusrat Girls School was opened on April 25, 1949, she came to Rabwah, and visited Karachi occasionally.

On May 31, 1950, she received the honour of laying the foundation of the office of Lajna, being recognized as the companion of the Promised Messiah^{as} and as a dedicated member of Lajna. She prayed and laid the foundation stone. She



used to fully participate in social activities. When Lajna was involved in creating comforters for the poor or when on Eid, clothes were distributed among the deserving people, Hazrat Ustani Maimoona Sahiba^{ra} was

given the responsibility of shopping for clothes, which she used to fulfill in a sincere manner.

On the completion of 50 years of the Lajna Organization, when workers were awarded the recognition for their services, Hazrat Ustani Maimoona Sahiba^{ra} was at the top of the list. She accomplished the pledge made in 1922 that she would put her faith over worldly desires. There is no doubt that she fulfilled the promise and the role of the founding members of Lajna.

Death

On June 19, 1980, at the age of 80, Hazrat Ustani Maimoona Sahiba^{ra} passed away to meet her Creator. May Allāh give her a high status in Heaven and enable us to follow her footsteps to work for the cause of faith with complete dedication, Amen!

Hazrat Sayyeda Umme Mateen Sahiba describes her:



“She was a very pious person whose nights were spent in supplication, and was always busy in prayers. She got widowed at the prime of her life but she worked to meet her needs and never would accept help from anyone. She raised her children responsibly and with good training. She just had one son, whom she dedicated for the cause of faith. She had great respect for the Second Manifestation and could never tolerate any criticism against Khilāfat. She led a very simple and pious life and faced all the hardships in her life bravely, just as a man would do! Allāh had gifted her with a good memory; she frequently

recited the Holy Qur'ān and in her lifetime, had memorized a big portion of the Holy Qur'ān. She always practiced what she preached. Hence she led a glorious life before presenting herself to Allāh.”

Her maternal granddaughter, Bushra Sami Sahiba, writes:

“Since early childhood, I had seen Amma Ji going out on tours for the cause of Lajna. On one such tour, I was with her. When we arrived at a town in Faisalabad, we

were welcomed with love. Amma Ji advised the ladies and the children to be diligent in their prayers and to recite the Holy Qur'ān. She listened to concerns



from women and then throughout the night prayed sincerely for them. Besides the religious training, she used to keep a sharp eye on worldly discipline as well. She had craving to get the orphan girls educated and then arrange their marriages when the time was right. She used to carry out demands of deserving people more than her capacity and would always encourage us children to take part in such good deeds. She used to say that she would not disclose the

names of the needy so that they do not feel embarrassed. If one can offer help without knowing the name, then it is fine; otherwise, God will help some other way. The way the help was provided was great - it was as if it was given by the right hand and the left hand would not know. If my dear Amma Ji would be termed as a practicing preacher, it will not be incorrect. She loved the truth and would never be afraid to say the truth to anyone.

“Once, when we had an opportunity of a family meeting with Hazrat Khalīfatul-Masīh III^{rh}, Huzoor particularly mentioned to me, ‘You are the granddaughter of that grandmother who did not hesitate to say the truth before the Khalifa of the time. And even I know that if



Hazrat Khalīfatul-Masīh
III^{rh}

while talking, I unknowingly made a mistake, she would always point it out.’ Her courage to say the truth was for the sake of Ahmadiyyat and not for the sake of criticism.”

“Her love and respect for Khilāfat and the family of the Promised Messiah^{as} was immense. She would take us to meet the blessed family members often. Amma Ji had the honor of being

the suckling mother of Sahibzadi Amatul Rasheed Begum Sahiba, daughter of Hazrat Musleh Mau'ūd^{ra}. The blessing of Allāh always made her enhance in her humbleness and meekness. She was steadfast and had untainted trust in Allāh.

On one occasion, when her only son Ghulam Ahmad Ata Sahib got seriously ill, and there was no hope left for his survival, she had a dream that she was sacrificing her son. Soon after, she sacrificed a goat



as an outward gesture and then, following the advice of Hazrat Musleh Mau'ūd^{ra}, dedicated him for the Jamā'at. After this, her worthy and obedient son also fulfilled his dedication until the end of his life.”

“When we were grown up, we used to go to visit Amma Ji and she would always get tears in her eyes because of her affection. She would give each one of us some gifts and let us leave with prayers. This exhibit of extreme love and care of relations which we observed in her is almost unfound. At the time of partition of India, before going to Pakistan, she left all of the land and papers with her husband's relatives and never

claimed anything.”

Allāh accepted her sacrifice and blessed her abundantly. Hazrat Ustani Maimoona Sahiba^{ra} will be remembered in the history of Lajna Imā'illah forever and her sacrifices will always be commemorated.



References

- 1- Tarikh Lajna Volume 2, pp. 223-224
- 2- Tarikh Lajna Volume 1, p. 239
- 3- Harawal Dastah, p. 106
- 4- Harawal Dastah, p. 110

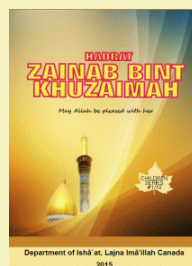
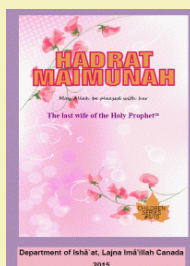
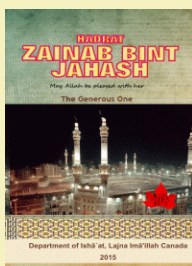
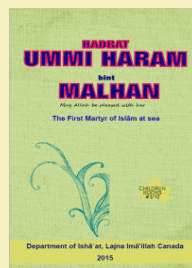
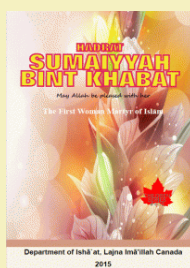
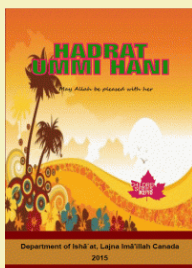
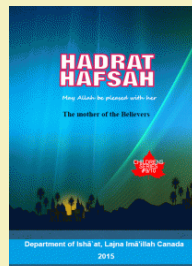
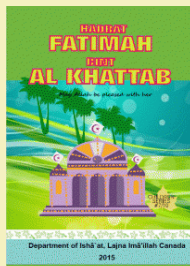
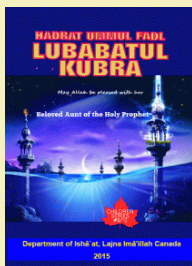


Acronyms and Meaning of Salutations

Name	Salutation in Arabic with English Meanings	As Superscript
The Holy Prophet Muhammad	Sallallaho `alaihi wa Sallam (May peace and blessings of Allāh be upon him!)	Muhammad ^{sa}
The Promised Messiah	`Alaihis-Salaam (Peace be upon him!)	Messiah ^{as}
The Companions (males)	Radhi-Allaho `anho (May Allāh be pleased with him!)	Abu Bakr ^{ra}
The Companions (females)	Radhi-Allaho `anha (May Allāh be pleased with her!)	Khadija ^{ra}
Hazrat Musleh Mau`ud	Radhi-Allaho `anho (May Allāh be pleased with him!)	Musleh Mau`ud ^{ra}
Hazrat Khalīfatul-Masīh III, IV	Rahimahullaho Ta`ala (May Allāh have mercy on him!)	Khalīfatul-Masīh IV ^{rh}
Hazrat Khalīfatul-Masīh V	Ayyadahullaho Ta`ala (May Allāh be his Helper!)	Khalīfatul-Masīh V ^{aa}

Series on Sahābiyāt of the Holy Prophet^{sa}

Following books on the Sahābiyāt of the Holy Prophet^{sa} were published by the Department of Ishā'at, Lajna Imā'illah Canada in 2015.



Books in this Series



**Hazrat Asmā' bint
Hazrat Abū Bakr
Şiddīq^{ra}**



**Hazrat
Umm-e-Ammārah^{ra}**



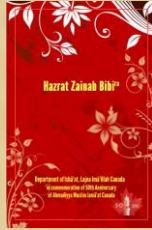
**Hazrat Fātimah
bint-e-Asad^{ra}**



**Hazrat Ghulam
Fātimah Begum^{ra}
&
Hazrat Maimūnah
Begum^{ra}**



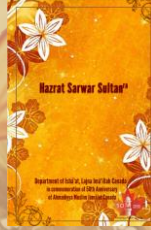
**Hazrat
Aziza Begum^{ra}**



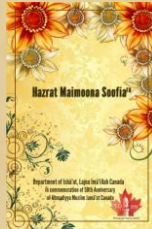
**Hazrat Zainab
Bibi^{ra}**



**Hazrat
Sakinatun Nisa^{ra}**



**Hazrat
Sarwar Sultan^{ra}**



**Hazrat Maimoona
Soofia^{ra}**



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